

**W.P. Bate Community School**  
**GRADE 7**  
**BRIGHTWATER SCIENCE &**  
**ENVIRONMENTAL CENTRE EXPERIENCE**



**Monday, May 28<sup>th</sup>, 2012**

Students meet in Mr. Vandenheuvel's classroom classrooms at 8:30 am. Students will have all necessary equipment ready to go. The bus will be loaded and will leave the school at 8:40 am.

**Brightwater Schedule**

**Monday May 28<sup>th</sup>**

<b>8:40</b>	<b>Depart from W.P. Bate on bus</b>
9:15	<i>Learning Session 1</i>
10:45	<i>Learning Session 2</i>
<b>12:15</b>	<b>Zero Garbage Lunch and clean up</b>
12:45	<i>Learning Session 3</i>
2:15	<b>Pack up, Clean up</b>
2:30	Board Bus to return to School
3:15	<b>Dismiss</b>

**Science (LIZ)**

How do Animals Native to the Prairie interact with their environment for survival?  
 Discovery Hike looking for evidence of animal interactions with the prairie landscape.

**Social Studies (SANDRA)**

How can we represent land formations through map making?  
 Site hike using Brightwater topography map then students draw their own maps depicting direction and Brightwater land formations.

**Art (KEVIN)**

How can use Art as a means of communicating about the natural environment?  
 Water Colour landscape Painting

**Learning Sessions:**

	<b>Science (Liz)</b>	<b>Art (Kevin)</b>	<b>Social Studies (Sandra)</b>
<b>Session 1</b>	<b>Rangers</b>	<b>Coyotes</b>	<b>Kings</b>
<b>Session 2</b>	<b>Kings</b>	<b>Rangers</b>	<b>Coyotes</b>
<b>Session 3</b>	<b>Coyotes</b>	<b>Kings</b>	<b>Rangers</b>

## Badgers

- 1 Abdullah
- 2 James
- 3 Allah
- 4 Zebib
- 5 Deserae
- 6 Calvin
- 7 Braden
- 8 Reece
- 9 Kalan
- 10 Daryn
- 11 Fatima

## Cougars

- 1 Reshai
- 2 Tyson
- 3 Santana
- 4 Mekol
- 5 Destiny
- 6 Meynard
- 7 Eh Baw
- 8 Byron
- 9 Thundersky
- 10 Tre
- 11 Ryann

## Coyotes

- 1 Sienna
- 2 Justine
- 3 Eh Tha Yue Paw
- 4 Vanessa
- 5 Eh Moo
- 6 Joshua
- 7 Juan
- 8 Michael
- 9 Elizabeth
- 10 Marcel
- 11 Adina

## Brightwater Spring Day Camp Equipment List

### Clothing

- pair of long pants
- 2 pairs of socks
- Good outdoor shoes
- 1 warm sweater
- 1 long-sleeved shirt
- t-shirts
- Hat

### Health and Cleanliness

- necessary medicine, etc.
- lip balm (optional)
- sun glasses (optional)
- Sun screen

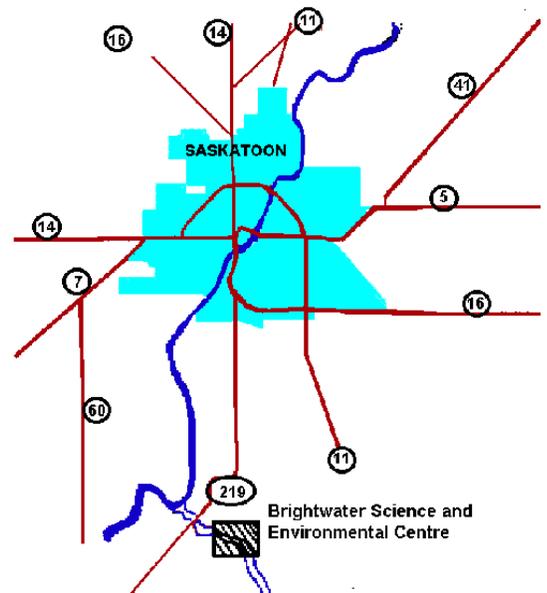
### Bagged Lunch

- A zero waste bagged lunch for Monday

### Please leave the following at home:

- matches, lighter or cigarettes
- all electronic devices
- jewelry, makeup, curling irons, etc.
- candy, gum, sunflower seeds or other foodstuffs

It is strongly advised that students leave the above mentioned articles at home since their security cannot be guaranteed. There will be a supply of fresh fruit and veggies made available for snacks. **Please let the classroom teacher know of any dietary accommodations that have to be made.**



## Where we will be!

The Brightwater Center is about 13 kilometers south of Saskatoon on Provincial highway 219, about one third of a kilometer past the Beaver Creek Conservation entrance. Turn left at the sign indicating the Salvation Army Beaver Creek Camp. If you are in the middle of a pasture you are in the right place!



Saskatoon  
Public  
School  
Division

## ***Out-of-School Excursions - Specific Notice to Parents / Guardians***

**W.P. Bate Community School**

DATE: May 15<sup>th</sup>, 2011

This is to inform you that the Grade 7 Class is planning an out-of-school excursion to Brightwater Camp, for the purpose of an out-of-school-education experience on May 28. We plan to travel by bus leaving the school at 8:40am and returning to the school at approx. 3:00 pm.

Special Requirements: A zero garbage lunch, proper clothing (see attached list), positive attitude

Thank you

Teacher(s): Mr. Vandenheuvel

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\*Complete, tear on the dotted line and return to the school\*

**TO:** **Saskatoon Public School Division**  
School: W.P. Bate  
Teacher: Mr. Vandenheuvel

I/We fully understand that all activities will be supervised and that it is expected that student behaviour will be the same as it is at school. I hereby give permission for \_\_\_\_\_ to take part in the out-of-school excursion to Brightwater Camp on May 28.

Significant Medical Information: \_\_\_\_\_  
\_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_